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Attorney Docket No. 2267.421US02

CONTINUATION-IN-PART/DIVISIONAL TRANSMITTAL

U.S. PTO
09/884450
06/18/01

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part and Divisional of Application No. 09/227,702, filed January 8, 1999 issuing on June 19, 2001 as U.S. Patent No. 6,248,177. This application also claims priority to Provisional Application No. 60/216,873, filed July 7, 2000.

INVENTOR(S): David L. Halbmaier
FOR: A METHOD OF CLEANING A WAFER CARRIER

Enclosed are:

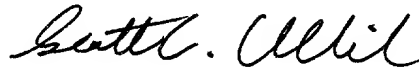
- ☒ Specification and Abstract - 39 pages.
- ☒ Drawings - 23 sheets (Figs. 1-).
- ☐ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ _____.

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 355	OR	\$ 710
Total Claims	* - 20	= *	X 9 = \$*	OR	x 18 = \$*
Independent Claims	* - 3	= *	X 40 = \$*	OR	x 80 = \$*
Presence of Multiple Dependent Claim			+ 135	OR	+ 270
		TOTAL	\$	TOTAL	\$
*If the difference is less than zero, enter "0"					

Also please note the following:

- [] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [] Amend the specification by inserting, before line 1, the sentence: --This is a Continuation-in-Part of Application No. * filed *, which in turn is a _____ .--
- [] Priority of foreign application(s) No. _____ filed _____ is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No. _____ on _____
- [] A check in the amount of \$_____ to cover the filing fee is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,



Scott G. Ulbrich
Registration No. 48,005

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL595679862US. Date of Deposit: June 18, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Scott G. Ulbrich
Name of Person Making Deposit

Scott G. Ulbrich
Signature